

**MMD D.A.V. COLLEGE, GIDDARBAHA-152101**

**Affiliated to the Panjab University, Chandigarh**

No.....

**Application form for appointment for the post of Lecturer/ Principal in the College/Collegiate Schools**

Application for appointment as \_\_\_\_\_

Pay Scale \_\_\_\_\_ Minimum Pay Acceptable \_\_\_\_\_

Joining time(if selected): \_\_\_\_\_

NOTE: 1. In case the space provided against any of the entries is found inadequate, please attach separate sheets, quoting the serial number relevant thereto.

1. Name in full Mr./Mrs./Ms. \_\_\_\_\_  
(in block letters)

Fathers Name : Mr. \_\_\_\_\_

Affix recent

Present Age: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

passport size

Date of Birth: \_\_\_\_\_ Place of Birth \_\_\_\_\_

photograph

Nationality: \_\_\_\_\_ Marital Status \_\_\_\_\_

Sex: Male \_\_\_\_\_ Female: \_\_\_\_\_

Member of Scheduled Caste/Tribe/Backward Class \_\_\_\_\_ (If yes, please attach certificate from Tehsildar/Megistrat Ist Class of the area)

Nature of Disability (For PH candidates) \_\_\_\_\_

2. (i) Present designation & Official Address: \_\_\_\_\_  
(in block letters) \_\_\_\_\_

(ii) Present pay scale & Basic Pay : \_\_\_\_\_

(iii) Present Address (for correspondence) \_\_\_\_\_  
(in block letters) \_\_\_\_\_

(iv) Telephone no: (O) \_\_\_\_\_ (R) \_\_\_\_\_

(M) \_\_\_\_\_ (E-mail address) \_\_\_\_\_

3. Educational qualification :(Please attach one set of attested copies of your certificates along with office copy of application.

Examination	Uni. / Board	Main Subject	Year of Passing	Percentage of marks obtd. (with Max. marks)	Class/ Divn./ Grade	Merjit/Prize/ Medals won if any
1. Matric						
2.10+2 Pre. Med./ Pre.Engg.						
3.BA./B.Sc./ B.Com. etc.						
4.M.A./M.Sc./ M.Com						
5. B.Ed.						
6. M.Ed.						
7. M.Phil.						
8. Ph.D (with Title)						
9. Eligibility Test for Lecturership						
10. Any other Exam. (Please Specify)						

4. Teaching Experience (Details in chronological order, starting with first job)

Name & Address of College/Institution	Date of Joining- Leaving	Designation	Nature of job	Basic Pay p.m. & grade	Reasons for leaving

5. Exact Period of Teaching Experience ( in years)

Subject Taught.....

Period	From	To
(i) Postgraduate Classes	_____	_____
(ii) Degree Classes	_____	_____
(iii) Any other	_____	_____

**6. Publication, if any (Please enclose list specifying whether these are of National or international level.**

Description	Published	In Press	Accepted for Publication	Reference of Citations of the work in journals/ Reviews, if any, may be given Use separate sheet, if necessary
(a) Books (b) Research Papers (c) Articles (d)				

**7. Seminar/ Conferences/ workshops/ Refresher Courses/ Orientation Courses/ Summer Schools etc. organised/ participated and sessions presided over: if any (Give Year-wise detail)**

---

**8 Number of research projects (joint/independent) (i) in hand, (ii) completed, if any:**

---

**9. Participation in the conduct of University Examination (as Centre Superintendent) setting of Question papers and evaluation of Answer scrips., if any (Give year-wise detail):**

---

**10. Participation in the contribution of the committee work (as added member to the faculties, member of board of studies etc.) in the various university / College bodies., if any(Give year-wise detail):**

---

**11. Membership of Professional Societies , if any**

---

**12. National and / or international Awards., if any:**

---

**13. Extra curricular Activities : Sports / NCC/NSS etc., if any (Give year wise detail):**

---

**14. Experience as Organiser for the cultural programme and youth festivals,if any (Give year wise detail):**

---

**15. Experience in organizing Declamation contest, paper reading contest and study trips, if any (Give year wise detail):**

---

**16 Any other relevant information**

---

**17. Is involve in a case lying in the Court of Law** Yes \_\_\_\_\_ No \_\_\_\_\_

---

**18. List of Enclosures (Including Testimonials)**

1. \_\_\_\_\_ 3. \_\_\_\_\_ 5. \_\_\_\_\_ 7. \_\_\_\_\_  
2. \_\_\_\_\_ 4. \_\_\_\_\_ 6. \_\_\_\_\_ 8. \_\_\_\_\_

**19. Declaration:**

**I solemnly declare that:**

- (i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the college affiliated with punjab university , Chandigarh.**
- (ii) I have never been disqualified from university work/ appearing in any university examination.**
- (iii) I have never been dismissed either from Govt. of India of from University, College of other public of private Organization service.**
- (iv) I have never been prosecuted kept under detention of bound down/ fined convicted by the court of law for any offence.**

**NOTE: - if any information supplied by me in the application form is found to be incorrect/ false at any stage, my candidature/ selection may not be considered.**

**Signature of Applicant**

**Place:.....**

**Date: .....**